# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI RADHA BIHARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133166
3	SCHOOL CODE (IF APPLICABLE)	61240
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND M.G. POLYTECHNIC, AGRA ROAD, HATHRAS, HATHRAS, UTTAR PRADESH - 204101
5	PRINCIPAL NAME	Vikram Singh
6	PRINCIPAL QUALIFICATION	M.Sc ,M.Ed
7	SCHOOL EMAIL ID	srbschoolhathras@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9213611576

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://srbpublicschool.com/page/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://srbpublicschool.com/uploads/gallery/media/Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://srbpublicschool.com/uploads/gallery/media/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://srbpublicschool.com/uploads/gallery/media/Affiliation%20Copy%20-State.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://srbpublicschool.com/uploads/gallery/media/Building%20Saftery%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://srbpublicschool.com/uploads/gallery/media/Fire%20Safity%20cerrtificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://srbpublicschool.com/page/deo

8	COPIES OF VALID WATER, HEALTH AND
	SANITATION CERTIFICATES

https://srbpublicschool.com/uploads/gallery/media/Safe%20Drinking%20Water.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://srbpublicschool.com/page/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://srbpublicschool.com/uploads/gallery/media/Academic%20_Calendar%2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://srbpublicschool.com/uploads/gallery/media/school_managemnt_commattee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://srbpublicschool.com/uploads/gallery/media/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://srbpublicschool.com/uploads/gallery/media/3%20Year%20Result.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vikram Singh
2	TOTAL NO. OF TEACHERS	46
	PGT	13
	TGT	8
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Bahaar singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bhavna Varshney

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	All Good

# **RESULT CLASS: XII**

1	2023	STUDENTS 66	35	58.33	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vSYTndzhkaM